

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Dec-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Surigao City	3-k	Ricardo D. Ragas	Antonio B. Supera Jr.

А.	A. SUMMARY OF CLUB ACTIVITIES:					Date Subi	mitted: May	03, 2020
S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
ctivities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ξ	09-Dec-20	10						Elian's Restaurant
CT.	16-Dec-20	23						Zoom Christmas Party
a	30-Dec-20	22						Zoom New Years Party
two								
			0					
IST				0				
ea	16-Dec-20				0			
at l	30-Dec-20				0			Zoom Christmas Part
						0		Zoom New Years Party
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Club						0		
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B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: No. Of Dropped Members Restored: No. Of Active Members Dropped:	38	Existing Honorary Members: Add: New Honorary Members: Total Honorary Members:		
Month-end Total Members per MvRotarv (Excluding Honorav	20			
Name of New Rotarians	Cla	assification:	Name of Sponsoring Rotarian	
1				
2				
3				
4				
5				

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380
Postal Address:		

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Antonio B. Supera Jr.	Ricardo D. Ragas	Arturo Cruje
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the <u>YELLOW SHADED AREAS</u> requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.